

SECTION 00 0200 - INVITATION TO BID

PART 1 GENERAL

1.1 PROJECT INFORMATION

- A. Project: Bismarck City/ County Re-roof project
- B. Bid Due Date and Time: Thursday, April 24th, 2025 3:00pm CST
- C. Bid Opening: Thursday, April 24, 2025 at 4:00pm CST
- D. Project Number: 20243840
- E. Issue Date: Tuesday, April 1st, 2025
- F. Issued By: EAPC Architects Engineers
 - 1. Address: 116 West Main Ave, Suite A
 - 2. Telephone number: 701-258-3116

1.2 OUTLINE OF PROJECT

- A. Replacement of existing EPDM membrane roofing at main roof and canopies at Bismarck City/ County Building located at 221 N 5th St, Bismarck ND 58501. Project includes electrical disconnect & reconnect to facilitate roofing work. Project includes new roof mounted mechanical systems ductwork inspection and insulation.

1.3 TYPE OF BIDS

- A. Single combined bids will be received for all portions of the work. The successful bidder will be the single Prime Contractor for the Project.

1.4 THE OWNER

- A. City of Bismarck, 601 South 26th Street. PO Box 5503, Bismarck, ND 58506

1.5 BID PLACE

- A. 221 N 5th St, Bismarck ND 58501, City of Bismarck County Building, 4th Floor Mayors Office. Bid Opening at 4:00pm Thursday April 24th.
- B. Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the bidders responsibility to see that mailed or delivered bids are in the hands of the Owner prior to the time of the bid opening.

1.6 OBTAINING DOCUMENTS

- A. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:
 - 1. QuestCDN (www.questcdn.com)
 - 2. Dodge Plan Room and SCAN in Minneapolis.
 - 3. ConstructConnect
 - 4. Minnesota Builders Exchange in Minneapolis
 - 5. North Dakota Builders Exchanges: Bismarck, Dickinson, Fargo, Grand Forks, Minot, Williston
 - 6. South Dakota Builders Exchanges: Aberdeen, Plains Builders in Sioux Falls, Rapid City, Sioux Falls
 - 7. Montana Builders Exchange: Billings
 - 8. Wyoming Builders Exchange: Gillette
- B. If Contractor receives his bidding documents from a plans exchange, it is the Contractors responsibility to contact EAPC Architects Engineers to be added to the plan holders list.
- C. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$22.00 by inputting Quest project #9618660 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

1.7 BID SECURITY

- A. Each bid shall be accompanied by a separate envelope containing a Bidders Bond in a sum equal to five percent of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing Board. Cash, cashier's checks or certified checks will not be accepted. See Instructions to Bidders 00 1000, Art. 7.

1.8 NORTH DAKOTA LAW

- A. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43-07-07; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re-sealed and returned to the bidder immediately.

1.9 PREBID MEETING

- A. No prebid meeting is scheduled for this project. Please reach out to EAPC with any specific bidding questions. .

1.10 OWNER RIGHTS

- A. THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof.

1.11 SIGNATURE

- A. By order of: Steve Salwei, Director of Service Operations
- B. Advertised in Bismarck Tribune 4/2, 4/9, 4/16

END OF SECTION 00 0200

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