

## **SECTION 00 0200 - INVITATION TO BID**

### **PART 1 GENERAL**

#### **1.1 PROJECT INFORMATION**

- A. Project: Liberty Memorial Building Water Intrusion Project
- B. Bid Date and Time: 2:00PM CST Wednesday, April 23rd, 2025.
- C. Project Number: 20251020
- D. Issue Date: Tuesday, April 1st, 2025
- E. Issued By: EAPC Architects Engineers
  - 1. Address: 116 West Main Ave
  - 2. Telephone number: 701-258-3116

#### **1.2 OUTLINE OF PROJECT**

- A. Bismarck State Library/ Liberty Memorial Building Water Remediation project consists of (2) separate bid packs. BP #1 consists of civil grading work to redirect the flow of water to the west. Foundation depth drain tile, exterior foundation wall waterproofing, a basement sump pump, and all exterior concrete removal and replacement work. BP #2 focuses on the Liberty Memorial Stair work. BP #2 includes removal, staging and reinstallation of the granite stair tread blocks, cleaning, prepping and application of a cold fluid applied water proofing membrane. Also includes a new stainless steel railing assembly.

#### **1.3 TYPE OF BIDS**

- A. Separate bids will be received at the same time on the following portions of the work, separately as listed or combined at the bidders option:
  - 1. Bid Pack #1, Civilwork, basement work, draintile excavation/ backfill, basement wall waterproofing (apart from under steps) and concrete work.
  - 2. Bid Pack #2, Stair removal, waterproofing work under stairs, stair reinstallation, cold fluid applied waterproofing membrane and new railing.

#### **1.4 THE OWNER**

- A. North Dakota State Capitol Facility Management
  - 1. 600 East Boulevard Ave, Bismarck, ND 58505

#### **1.5 BID PLACE**

- A. ND State Capitol J Wing, Conference Room J-101, first conference room to the east of the J wing elevators, next to the stairs.

- B. 600 East Boulevard Ave, Bismarck, ND 58505
- C. Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the bidders responsibility to see that mailed or delivered bids are in the hands of the Owner prior to the time of the bid opening.

#### 1.6 OBTAINING DOCUMENTS

- A. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:
  - 1. QuestCDN ([www.questcdn.com](http://www.questcdn.com))
  - 2. Dodge Plan Room and SCAN in Minneapolis.
  - 3. ConstructConnect
  - 4. Minnesota Builders Exchange in Minneapolis
  - 5. North Dakota Builders Exchanges: Bismarck, Dickinson, Fargo, Grand Forks, Minot, Williston
  - 6. South Dakota Builders Exchanges: Aberdeen, Plains Builders in Sioux Falls, Rapid City, Sioux Falls
  - 7. Montana Builders Exchange: Billings
  - 8. Wyoming Builders Exchange: Gillette
- B. If Contractor receives his bidding documents from a plans exchange, it is the Contractors responsibility to contact EAPC Architects Engineers to be added to the plan holders list.
- C. Complete digital project bidding documents are available at [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$22.00 by inputting Quest project #9618617 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information.

#### 1.7 BID SECURITY

- A. Each bid shall be accompanied by a separate envelope containing a Bidders Bond in a sum equal to five percent of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing Board. Cash, cashier's checks or certified checks will not be accepted. See Instructions to Bidders 00 1000, Art. 7.

#### 1.8 NORTH DAKOTA LAW

- A. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43-07-07; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re-sealed and returned to the bidder immediately.

1.9 PREBID MEETING

- A. There will be a meeting of prospective bidders at 11:00 AM CST, Thursday, April 10th, 2025 at the Liberty Memorial Building. All those with questions for the Owner and A/E are invited to attend.

1.10 OWNER RIGHTS

- A. THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof.

1.11 SIGNATURE

- A. By order of: Tom Job, Physical Plant Director III, Facility Management
  - 1. Advertised in the Bismarck Tribune 4/2, 4/9, 4/16

END OF SECTION 00 0200

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